STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 81-3881(A67658)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

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WATER RIGHT: 81-3881 APPLICATION/CLAIM NO.: A67658
                                        CERT. NO.:
______
STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
Leeds Domestic Water Users Association -- COMPANY (BASE) WATER RIGHT
NAME: Leeds Domestic Waterusers Association (Public Water Supplier)
ADDR: Silver Reef Drive
   PO Box 460627
   Leeds UT 84746
______
LAND OWNED BY APPLICANT? No
                          COUNTY TAX ID#:
FILED: 03/28/1994|PRIORITY: 03/28/1994|PUB BEGAN: 04/14/1994|PUB ENDED: 04/28/1994|NEWSPAPER: The Spectrum
ProtestEnd:05/28/1994|PROTESTED: [No Hear ]|HEARNG HLD: |SE ACTION: [Rejected]|ActionDate:04/27/2009|PROOF DUE:
                                       |CERT/WUC:
                                                                 |LAPS LETTER:
EXTENSION: | ELEC/PROOF: [ ] | ELEC/PROOF:
                                                    |LAP, ETC:
            | RENOVATE:
                         | RECON REQ:
RUSH LETTR:
                                      |TYPE: [
PD BOOK: [ 81- ]|MAP: [
                        ]|PUB DATE:
Type of Right: Application to Appropriate
                          Source of Info: Application to Appropriate
______
FLOW: 1950.0 acre-feet
SOURCE: Underground Water Well
COUNTY: Washington COMMON DESCRIPTION: near Leeds, Utah
POINT OF DIVERSION -- UNDERGROUND:
(1) N 1800 ft E 825 ft from S4 cor, Sec 30, T 40S, R 13W, SLBM
                                         WELL LOG? No WELL ID#:
DIAMETER OF WELL: 16 ins. DEPTH: 350 to 600 ft. YEAR DRILLED:
USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family
          (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
______
   The land where the well site is proposed is public domain administered by the
   Bureau of Land Management. It is our intention to obtain a special use permit
   and a right-of-way to develop and convey the water to the place of use.
______
______
NAME: Department of Natural Resources Division of Wildlife R
                                         NAME: U.S. Forest Service
ADDR: c/o Director
                                         ADDR: c/o Dale N. Bosworth
   1596 West North Temple
                                            324 25th Street
   Slat Lake City UT 84116
                                            Ogden UT 84401-2310
                                        TYPE: APPL
RCVD: 05/26/1994
                                        RCVD: 05/19/1994
______
NAME: WASHINGTON COUNTY WATER CONSERVANCY DISTRICT
                                        NAME:
ADDR: C/O DALLIN W JENSEN
                                         ADDR:
   PO BOX 11898
   SALT LAKE CITY UT 84147-0898
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WRNUM 81-3881 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2